



**BID NOTICE MEMO**

\*\*\*\*\*

Bids will be received no later than 1:30 p.m. on the indicated Date(s) for the following Project(s):

**CALL TO CONFIRM AVAILABILITY OF HARD COPY SPECIFICATIONS AND PLANS AT 813/274-8456.**

\*\*\*\*\*

**CONTRACT:** 7-C-66; Ben T. Davis Park Restroom Improv.  
**BID DATE:** August 25, 2009 **ESTIMATE:** \$642,000  
**DEPOSIT:** \$20 **SCOPE:** The project consists of site improvements along with the installation of a pre-fabricated facility with a maintenance/storage area, restroom, including foundation, testing and inspections, with concrete walks, landscaping, earthwork, painting, utility service connections.  
**PRE-BID CONF.:** Tuesday, August 11, 2009, 2:30 p.m.

\*\*\*\*\*

**CONTRACT:** 09-C-00025; HFC AWTP Sludge Digester No. 1 Rehabilitation  
**BID DATE:** August 25, 2009 **ESTIMATE:** \$1,000,000  
**DEPOSIT:** \$20 **SCOPE:** The project consists of removal of internal sludge piping and mixing-gas piping extending to, and including, isolation valves; removal of four 24" gas mixing tubes and supports; removal of 8" gas withdrawal piping and fittings; installation of 16 jacking sleeves, pistons, rams, and associated hydraulic system(s) and controls; jacking-up digester cover to expose entire cover skirt wall; pressure washing previously unexposed surfaces of digester and cover; coating inner surfaces of digester's concrete walls and coating inner and outer surfaces of digester cover; possible welding repairs of structural members and skirting of the steel digester cover; installation of new 2" mixing gas piping and valves, 24" gas-mixing tubes and supports, new 6" sludge piping and valves and new 8" gas withdrawal piping and valves, removal of digester cover jacking system. **PRE-BID CONF.:** Tuesday, August 11, 2009, 10:00 a.m. at the Howard F. Curren AWTP located at 2700 Maritime Boulevard in the Maintenance Building Training Room. Please fax copies of driver's licenses for all attendees a minimum of 24 hours in advance to Richard Birchmire (813) 242-5312 to obtain security clearance. Attendance if not mandatory, but recommended.

\*\*\*\*\*

**CONTRACT:** 09-C-00034; Canopy Improvements at Central Fleet Maintenance - SLBE  
**BID DATE:** August 18, 2009 **ESTIMATE:** \$168,500  
**DEPOSIT:** \$20 **SCOPE:** The project consists of metal canopies installed along the north wall at Central Fleet Maintenance, with reinforced concrete footings, steel columns, beams, metal roofing system, lighting, power for tools, equipment. **PRE-BID CONF.:** Tuesday, August 4, 2009, 2:30 p.m. The project has been deemed a Set-Aside project for bidding only by small Local Business Enterprises, SLBEs, certified by the City.

\*\*\*\*\*

**CONTRACT:** 09-C-00035; Bulk Fluid Distribution System at Central Fleet Maintenance  
**BID DATE:** August 25, 2009 **ESTIMATE:** \$220,000  
**DEPOSIT:** \$20 **SCOPE:** The project consists of providing a bulk fluid distribution system, including but not limited to pre-engineered tanks, pumps, reel assemblies, piping and hangers, inventory control system (integrated with City system), related electrical modifications. **PRE-BID CONF.:** Tuesday, August 4, 2009, 2:00 p.m.

\*\*\*\*\*

**CONTRACT:** 09-C-00036; TMOB Climate Control (HVAC) Systems Upgrade  
**BID DATE:** August 25, 2009 **ESTIMATE:** \$2,199,000  
**DEPOSIT:** \$20 **SCOPE:** The project consists of installation of new air handlers for floors 1 through 4 with associated duct replacement and reconfiguration; Ceiling grid replacement and rework; Temporary cooling requirements. **PRE-BID CONF.:** Tuesday, August 4, 2009, 3:30 p.m.

\*\*\*\*\*

**CONTRACT:** 09-C-00037; William F. Poe and Twiggs Street Garages Elevator Upgrades  
**BID DATE:** August 25, 2009 **ESTIMATE:** \$550,000  
**DEPOSIT:** \$20 **SCOPE:** The project consists of repair and upgrade of the four hydraulic elevators at Poe Garage and 2 traction elevators at Twiggs Garage with installation of owner supplied elevator controls, cab refurbishment, fire protection, electrical. **PRE-BID CONF.:** Tues., August 11, 2009, 2:00 p.m.

\*\*\*\*\*

**CONTRACT:** 09-C-00038; Solid Waste HVAC Upgrades  
**BID DATE:** August 25, 2009 **ESTIMATE:** \$297,000  
**DEPOSIT:** \$20 **SCOPE:** The project consists of installing a new chiller, air handlers, VAV boxes, electrical, plumbing. **PRE-BID CONF.:** Tuesday, August 4, 2009, 3:30 p.m.

\*\*\*\*\*

**CONTRACT:** 09-C-00040; Sidewalk Construction and Restoration-2, Citywide FY09  
**BID DATE:** August 25, 2009 **ESTIMATE:** \$750,000  
**DEPOSIT:** \$20 **SCOPE:** The project consists of construction of new sidewalk segments, repair and replacement of existing sidewalks, retrofitting existing sidewalks with ramps to meet ADA requirements at various locations throughout the City of Tampa as described in individual work orders. **PRE-BID CONF.:** Tuesday, August 4, 2009, 3:00 p.m.

\*\*\*\*\*

Bids will be opened in the 4th Floor Conference Room, Tampa Municipal Office Building, 306 E. Jackson Street, Tampa, Florida 33602. Pre-Bid Conferences are held at the same location unless otherwise indicated. Plans and Specifications for this work may be downloaded from, the Contract Administration Department website listed below. Hard copies may be obtained at 306 E. Jackson Street, 4th Floor North, Tampa, Florida 33602, upon payment of the refundable deposit indicated for each set. Deposits are refunded if documents are returned in good condition within 15 days after bid opening. Mailing fee should be in the form of a separate check and is available for an additional \$10.00 per set. Delivery via certain other parcel services may be available by providing an account number. Checks should be made payable to the City of Tampa. Subcontracting opportunities may exist for City certified Small Local Business Enterprises (SLBEs). A copy of the current SLBE directory may be obtained at [www.tampagov.net](http://www.tampagov.net). Phone (813) 274-8456 for assistance. **Email Technical Questions to:** [contractadministration@tampagov.net](mailto:contractadministration@tampagov.net). Visit [http://www.tampagov.net/dept\\_contract\\_administration/programs\\_and\\_services/construction\\_project\\_bidding/index.asp](http://www.tampagov.net/dept_contract_administration/programs_and_services/construction_project_bidding/index.asp) for Project Listings and any Addenda.