

CITY OF TAMPA  
CONTRACT ADMINISTRATION DEPARTMENT  
306 E. Jackson Street 280A4N  
Tampa, FL 33602  
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**BID NOTICE MEMO**  
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ADDRESS CORRECTION REQUESTED

**PLEASE NOTE: FUTURE NOTICES WILL BE TRANSMITTED BY E-MAIL OR FAX.** PLEASE MARK CORRECTIONS TO YOUR CONTACT INFORMATION AND **FAX BACK** TO 813-274-8080, IF YOU HAVE NOT RECENTLY DONE SO. Make other corrections in the space above. Contact Person \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Specialties: \_\_\_\_\_

**Bids will be received no later than 1:30 p.m.** on the indicated Date(s) for the following Project(s):  
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**CONTRACT NO.:** 6-C-54; Cypress Point Park Restroom Building, PW 6759  
**BID DATE:** August 14, 2007 **ESTIMATE:** \$300,000 **DEPOSIT:** \$20 **SCOPE:** The design and engineering, manufacturing, transporting, permitting (including FL/DCA certification of the pre-fabricated building) and installation of building, including foundation, testing and inspections. **PRE-BID CONFERENCE:** Tuesday, July 24, 2007, 2:00 p.m.  
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**CONTRACT NO.:** 7-C-15; Cancer Survivor Park Drainage Ditch Improvements PW5698  
**BID DATE:** August 7, 2007 **ESTIMATE:** \$125,000 **DEPOSIT:** \$20 **SCOPE:** Installing precast reinforced piping into an existing open ditch and filling the slope to provide overhead cover including associated site restoration and planting at the project conclusion. **PRE-BID CONFERENCE:** Tuesday, July 24, 2007, 3:00 p.m.  
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**CONTRACT NO.:** 7-C-20; Large Pump Station Flow Meters Replacement: San Carlos **BID DATE:** August 14, 2007  
**ESTIMATE:** \$210,000 **DEPOSIT:** \$20 **SCOPE:** Furnishing labor, materials, and equipment to install 2 flow meters at the San Carlos Pumping Station with all associated piping modifications, electrical and instrumentation work. Work also includes the installation of approximately 120 linear feet of 24" diameter emergency bypass pipe and hot tap connection into the existing 48" ductile iron force main with 24" tapping valve, including concrete driveway restoration, sod restoration, steel sheeting, protection of existing storm facilities, replacing damaged irrigation piping and control systems, traffic control, well pointing, testing. **PRE-BID CONFERENCE:** Tuesday, July 24, 2007, 10:00 a.m. at the San Carlos Pump Station located at 4406 San Carlos Street building.  
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**CONTRACT NO.:** 7-C-69; River Garden Shoreline Restoration  
**BID DATE:** August 14, 2007 **ESTIMATE:** \$575,000 **DEPOSIT:** \$20 **SCOPE:** Restoration of approximately 2,000 linear feet of Hillsborough River shoreline within the River Garden Park, located along Rome Avenue, north of Columbus Drive. **PRE-BID CONFERENCE:** Tuesday, July 24, 2007, 2:30 p.m.  
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Bids will be opened in the 4th Floor Conference Room, Tampa Municipal Office Building, 306 E. Jackson Street, Tampa, Florida 33602. Pre-Bid Conference is held at the same location unless otherwise indicated. Plans and Specifications for this work may be examined at the Contract Administration Department, 306 E. Jackson Street, 4th Floor North, Tampa, Florida 33602. Copies may be obtained upon payment of the refundable deposit indicated for each set. Deposits are refunded if documents are returned in good condition within 15 days after bid opening. Deposits should be in the form of separate checks for each project. Mailing is available for an additional charge of \$10.00 per set. Delivery via certain other parcel services may be available by providing an account number. Checks should be made payable to the City of Tampa. Subcontracting opportunities may exist for City certified Women/Minority Business Enterprises (W/MBE's). A copy of the current W/MBE directory may be obtained at [www.tampagov.net](http://www.tampagov.net). For project listings visit: [http://www.tampagov.net/dept\\_contract\\_administration/programs\\_and\\_services/construction\\_project\\_bidding/index.asp](http://www.tampagov.net/dept_contract_administration/programs_and_services/construction_project_bidding/index.asp) Phone (813) 274-8456 for assistance. **For Technical Questions:** Fax (813) 274-8080 IF YOU HAVE NOT DONE SO ALREADY, PLEASE MARK THIS SHEET AS INDICATED ABOVE AND FAX BACK TO 813.274.8080.