

CITY OF TAMPA  
CONTRACT ADMINISTRATION DEPARTMENT  
306 E. Jackson Street 280A4N  
Tampa, FL 33602

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**BID NOTICE MEMO**

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**Bids will be received no later than 1:30 p.m.** on the indicated Date(s) for the following Project(s):

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**CONTRACT NO.:** 7-C-79; Howard F. Curren AWTP Chlorination System Upgrade, Phase II

**BID DATE:** September 11, 2007 **ESTIMATE:** \$500,000 **DEPOSIT:** \$20 **SCOPE:** Installation of a complete chlorine and sulfur dioxide system consisting of, but not limited to evaporator, automatic pressure reducing valve, chlorinators, ejectors, and all associated valves, piping and fittings **PRE-BID CONFERENCE:** Tuesday, August 21, 2007, 2:00 p.m.

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Bids will be opened in the 4th Floor Conference Room, Tampa Municipal Office Building, 306 E. Jackson Street, Tampa, Florida 33602. Pre-Bid Conference is held at the same location unless otherwise indicated. Plans and Specifications for this work may be examined at the Contract Administration Department, 306 E. Jackson Street, 4th Floor North, Tampa, Florida 33602. Copies may be obtained upon payment of the refundable deposit indicated for each set. Deposits are refunded if documents are returned in good condition within 15 days after bid opening. Deposits should be in the form of separate checks for each project. Mailing is available for an additional charge of \$10.00 per set. Delivery via certain other parcel services may be available by providing an account number. Checks should be made payable to the City of Tampa. Subcontracting opportunities may exist for City certified Women/Minority Business Enterprises (W/MBE's). A copy of the current W/MBE directory may be obtained at [www.Tampagov.net](http://www.Tampagov.net). For project listings visit: [http://www.tampagov.net/dept\\_contract\\_administration/programs\\_and\\_services/construction\\_project\\_bidding/index.asp](http://www.tampagov.net/dept_contract_administration/programs_and_services/construction_project_bidding/index.asp) Phone (813) 274-8456 for assistance. **For Technical Questions:** Fax 813/274-8080