

**CITY OF TAMPA, FLORIDA  
HISTORIC PRESERVATION COMMISSION  
Workshop**



Date: August 5, 2008  
Time: 9:00 a.m.  
Location: City Council Chambers, Old City Hall, 315 E Kennedy Blvd., 3rd Floor

**AGENDA**

**IN ORDER FOR THE HPC TO MAINTAIN AN ACCURATE RECORD OF THE WORKSHOP AND FOR THE COURTESY OF THOSE ATTENDING THIS MEETING, PLEASE SILENCE ALL CELL PHONES AND BEEPERS.**

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| <b>I. <u>Call to Order</u></b>  | John Tennison, Chairperson          |
| <b>II. <u>Introduction</u><br/>Commissioner James Tokley - Historian</b>  | John Tennison, Chairperson          |
| <b>III. <u>Announcements</u></b> <ul style="list-style-type: none"><li>• An updated Designation Process Checklist is included in the Commissioner packets.</li><li>• 2009 Schedule</li></ul>  | Dennis Fernandez, HPC Administrator |
| <b>IV. <u>Review of the Minutes</u></b>   | John Tennison, Chairperson          |
| <b>V. <u>Redesignation of Relocated Structures</u></b> <ul style="list-style-type: none"><li>• Non-Contributing to Contributing<br/>2506 N. 12<sup>th</sup> Street (Originally 2502 N. 13<sup>th</sup> Street)</li><br/><li>• Non-Contributing to Contributing<br/>2904 N. Jefferson Street (Originally 2008 Lamar)</li></ul> | Dennis Fernandez, HPC Administrator |
| <b>VI. <u>Citizens Advisory Group Update</u></b>  | John Tennison, Chairperson          |
| <b>VII. <u>Date and Time of Next HPC Meeting</u><br/>September 2, 2008 at 9:00 a.m.</b>   | John Tennison, Chairperson          |
| <b>VIII. <u>New Business</u></b>  | John Tennison, Chairperson          |
| <b>IX. <u>Adjournment</u></b>   |                                     |

*The Historic Preservation Commission meetings are broadcast live on City of Tampa Television – Channel 615 on BrightHouse Networks or Channel 15 on Verizon.* Public hearings are taped during the meeting and are re-broadcast on Tuesdays at 1:00 p.m. Viewing times in Hillsborough County are subject to county scheduling changes

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND SECTION 286.26, FLORIDA STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT LEAST FIVE (5) DAYS PRIOR TO THE DATE OF THE MEETING.