## **CITY OF TAMPA**



Bob Buckhorn, Mayor

## CONTRACT ADMINISTRATION DEPARTMENT

Michael W. Chucran, Director

## **ADDENDUM NO. 2**

DATE: February 29, 2016

Contract 15-C-00042; Howard F. Curren AWTP Digestion Control Building "A" MCC Replacement

Bidders on the above referenced project are hereby notified that the following addendum is made to the Contract Documents. BIDS TO BE SUBMITTED SHALL CONFORM TO THIS NOTICE.

Item 1: The Bid Date for the above referenced project is hereby changed to March 15, 2016.

All other provisions of the Contract Documents and Specifications not in conflict with this Addendum shall remain in full force and effect. Questions are to be e-mailed to Contract Administration@tampagov.net.

Jim Greiner, P.E., Contract Management Supervisor