## **CITY OF TAMPA**



Bob Buckhorn, Mayor

CONTRACT ADMINISTRATION DEPARTMENT

Michael W. Chucran, Director

## ADDENDUM 3

DATE: January 10, 2018

Contract 17-C-00047; David L. Tippin Water Treatment Facility Research Lab Renovation

Bidders on the above referenced project are hereby notified that the following addendum is made to the Contract Documents. BIDS TO BE SUBMITTED SHALL CONFORM TO THIS NOTICE.

Item 1: The bid date is hereby changed to January 23, 2018.

All other provisions of the Contract Documents and Specifications not in conflict with this Addendum shall remain in full force and effect. Questions are to be e-mailed to Contract Administration@tampagov.net.

Jim Grein<u>er</u>

Jim Greiner, P.E., Contract Management Supervisor

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