

Bid

RESOLUTION NO. 2017- 189

A RESOLUTION ACCEPTING THE PROPOSAL OF GRANGER MAINTENANCE & CONSTRUCTION, INC. PERTAINING TO CONTRACT 16-C-00019; UNIVERSITY PUMPING STATION PUMP #1 REPLACEMENT, IN THE AMOUNT OF \$1,141,568; AUTHORIZING THE EXECUTION OF THE CONTRACT BY THE MAYOR OF THE CITY OF TAMPA; PROVIDING AN EFFECTIVE DATE.

WHEREAS, on January 17, 2017, the Mayor received bids, tabulation of such bids being hereto attached for informational purposes, for the construction of University Pumping Station Pump #1 Replacement, and recommends to this Council that the proposal of Granger Maintenance & Construction, Inc. be accepted, funds therefore being available in the appropriate account;

NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TAMPA, FLORIDA, THAT:

Section 1. The proposal of Granger Maintenance & Construction, Inc. in the total amount of \$1,141,568 for construction of the University Pumping Station Pump #1 Replacement, in accordance with plans, specifications and other related contract documents prepared by the Contract Administration Department, is hereby approved and accepted; and the Contract is hereby awarded to the said Contractor.

Section 2. This Resolution, which is not part of the contract documents, authorizes the Mayor to execute and the City Clerk to attest and affix the official seal of the City of Tampa to the Contract for and on behalf of the City of Tampa.

Section 3. Plans, specifications and contract documents for the construction of said Project, which documents are now on file in the office of the Contract Administration Department of the City of Tampa, are hereby approved in their entirety or in substantially similar form.

Section 4. The Director of the Contract Administration Department is hereby authorized to issue, in written form only, work directive changes authorizing additions, deletions or revisions resulting from unforeseen conditions or emergencies, said directives to be incorporated in subsequently issued change orders approved by the City Council.

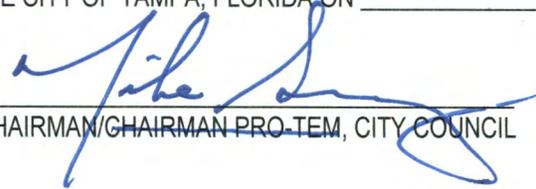
Section 5. Any and all technical errors, informalities and irregularities in the proposal of the Contractor are hereby waived.

Section 6. The bid security of the bidders shall be returned in accordance with the provisions of the contract documents for this project.

Section 7. This will provide \$1,141,568 for the provision of University Pumping Station Pump #1 for use by the Wastewater Department from the Wastewater Capital Construction Fund.

Section 8. Other proper officers of the City of Tampa are authorized to do all things necessary and proper in order to carry out and make effective the provisions of this Resolution, which shall take effect immediately upon its adoption.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF TAMPA, FLORIDA ON MAR 02 2017


CHAIRMAN/CHAIRMAN PRO-TEM, CITY COUNCIL

APPROVED AS TO LEGAL SUFFICIENCY BY:
Rachel S. Peterkin, Assistant City Attorney

ATTEST:


CITY CLERK/DEPUTY CITY CLERK

*1% for Art: No

42017-4

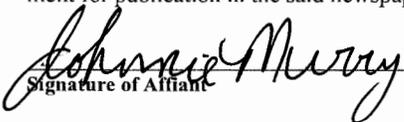
Tampa Bay Times

Published Daily

STATE OF FLORIDA } ss
COUNTY OF Hillsborough County

Before the undersigned authority personally appeared **Johnnie Murry** who on oath says that he/she is **Legal Clerk** of the **Tampa Bay Times** a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter **RE: Cont 16c15-19-17c6** was published in **Tampa Bay Times: 12/1/16**. in said newspaper in the issues of **Baylink Hillsborough**

Affiant further says the said **Tampa Bay Times** is a newspaper published in Hillsborough County, Florida and that the said newspaper has heretofore been continuously published in said Hillsborough County, Florida, each day and has been entered as a second class mail matter at the post office in said Hillsborough County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper



Signature of Affiant

Sworn to and subscribed before me this 12/01/2016.

Signature of Notary Public

Personally known _____ or produced identification

Type of identification produced _____

City of Tampa will open bids at 1:30 p.m. on Jan. 10, 2017 for the following Contracts: **16-C-00015**; Manhole Rehabilitation by Structural Coating System – FY16; Est. \$1,000,000; rehabilitation of 427 wastewater manholes; Pre-Bid Conf. 2 PM Tuesday, Dec. 13, 2016.; **16-C-00019**; University Pumping Station Pump #1 Replacement; Est. \$1,000,000; replacing existing 300 HP pump, with a new 400 HP pump and related work.; Pre-Bid Conf. 10 AM Tuesday, December 13, 2016 on-site at 920 E. 131st Ave. Tampa, FL 33612. **17-C-00006**; West River Interceptor Cleaning; Est. \$1,500,000; cleaning gravity sewer pipes from the Perry Siphon to the Krause Pump Station; Pre-Bid Conf. 2:30 PM, Dec. 13, 2016. Bids will be opened in the 4th Floor North Conf. Room, TMOB, 306 E. Jackson Street, Tampa, Florida 33602. Pre-Bid Conferences are held at the same location unless otherwise indicated. Download documents from www.demandstar.com or <http://www.tampagov.net/contract-administration/programs/construction-project-bidding>. Email Questions to: contractadministration@tampagov.net. (394426) 12/1/2016



**City of Tampa
BID TABULATION**

Contract 16-C-00019; University Pumping Station Pump #1 Replacement

Bid Opening - January 17, 2017

Posted January 17, 2017

CONTRACTOR	TOTAL BID AMOUNT
Granger Maintenance & Const., Inc.	\$1,141,568.00
PWC Joint Venture LLC	\$1,149,000.00
TLC Diversified, Inc.	\$1,185,000.00
Vogel Bros. Building Co	\$1,228,000.00
RTD Construction, Inc.	\$1,231,358.00
Westra Construction Corp.	\$1,250,000.00
A.C. Schultes of Florida, Inc	\$1,805,290.00

Notice of Intent to Award: Unless subsequently indicated otherwise, in a revised posting, the City of Tampa intends to award the referenced project to the lowest bidder listed in this tabulation. A bidder aggrieved by this decision may file a protest not later than 4:30 P.M., five (5) business days from the first posting hereof, pursuant to City of Tampa Code Chapter 2, Article V, Division 3, Section 2-282, Procurement Protest Procedures. Protests not conforming therewith shall not be reviewed.

Bids Received By: *Jim Greiner*

Jim Greiner, P.E.
City of Tampa - Contract Administration Department
306 E. Jackson Street - 4N
Tampa, FL 33602

ALB

PROPOSAL

To the Mayor and City Council of the City of Tampa, Florida:

Legal Name of Bidder: Granger Maintenance & Const. Inc.

Bidder's Fictitious Name, if applicable: _____

Bidder is a/an: Individual Partnership* Joint Venture* LLC Corp. Other:

Bidder is organized under the laws of: State of Florida Other:

Bidder Mailing Address: 611 E Sam Allen Rd. Plant City, FL 33563

Bidder's Federal Employee Identification No. (FEI/EIN): 59-3344558

Bidder's License No.: CGC1515355 Bidder's FDOS (SUNBIZ) Doc. No.: _____
(See Ch. 489, FS; use entity's, individual's only if applicable)

Bidder Contact Name**: John H. Granger Email: johnnygranger@grangermaint.com Phone: (813) 759-1788

Bidder's own initial application for employment has criminal history screening practices similar in nature to the practices contained in Chapter 12, Article VI, City of Tampa Code (Responses, whether "Yes" or "No", are for informational purposes only and will not be used as a basis of award or denial, nor as a basis for any protest): Yes No

The below named person, appearing before the undersigned authority and after being first duly sworn, for him/herself and on behalf of the entity submitting this Proposal does hereby affirm and declare as follows:

- (1) He/She is of lawful age and is authorized to act on behalf of Bidder (the individual, partnership, corporation, entity, etc. submitting this Proposal) and that all statements made in this document are true and correct to the best of my knowledge.
- (2) If Bidder is operating under a fictitious name, Bidder has currently complied with any and all laws and procedures governing the operation of businesses under fictitious names in the State of Florida
- (3) No person or entity other than Bidder has any interest in this Proposal or in the Contract proposed to be entered into.
- (4) This Proposal is made without any understanding, agreement, or connection with any person or entity making Proposal for the same purposes, and is in all respects fair and without collusion or fraud.
- (5) Bidder is not in arrears to the City of Tampa, upon debt or contract, and is not a defaulter, as surety or otherwise, upon any obligation to the City of Tampa.
- (6) That no officer or employee or person whose salary is payable in whole or in part from the City Treasury is, shall be or become interested, directly or indirectly, as a contracting party, partner, stockholder, surety or otherwise, in this Proposal, or in the performance of the Contract, or in the supplies, materials, or equipment and work or labor to which it relates, or in any portion of the profits thereof.
- (7) Bidder has carefully examined and fully understands the Solicitation and has full knowledge of the scope, nature, and quality of the work to be performed; furthermore, Bidder has carefully examined the site of the work and that, from his own investigations, he has satisfied himself as to the nature and location of the work, the character, quality, and quantity of materials and the kinds and extent of equipment and other facilities needed for the performance of the work, the general and local conditions and all difficulties to be encountered, and all other items which may, in any way, affect the work or its performance.
- (8) Bidder (including its principals) has | has NOT been debarred or suspended from contracting with a public entity.
- (9) Bidder has | has NOT implemented a drug-free workplace program that meets the requirements of Section 287.087, Florida Statutes.
- (10) Bidder has carefully examined and fully understands all the component parts of the Contract Documents and agrees Bidder will execute the Contract, provide the required Public Construction Bond, and will fully perform the work in strict accordance with the terms of the Contract and Contract Documents therein referred to for the following prices, to wit:

* If a Partnership or Joint Venture, attach Partnership or Joint Venture Agreement.
** Someone the City may contact with questions/correspondence regarding this Solicitation and/or permits.

Contract 16-C-00019; University Pumping Station Pump #1 Replacement

Contract Item No.	Estimated Quantity	Description and Price in Words	Computed Total Price for Item in Figures
BASE BID	LS	<p>The work includes the furnishing of all labor, equipment, and material for the remove existing 300 HP pump, motor, piping, expansion joint, flow meter, concrete pedestals, pump controls and install a 400 HP pump, motor, piping, expansion joint, flow meter, knife gate valve with electrical actuators, electric actuators for 2 existing knife gate valves, concrete pedestal supports, variable frequency drive, annunciator and pump controls, any contingency allowances as stated in SP-60, and with all associated work required for a complete project in accordance with the Contract Documents.</p>	<p><u>\$ 1,141,568.00</u></p>

One million one hundred
forty one thousand ~~dollars~~ Five hundred sixty eight dollar
and 08 cents

(BASE BID) LS

Contract 16-C-00019; University Pumping Station Pump #1 Replacement

Computed Total Price in Words: One million one hundred forty one thousand five hundred sixty eight dollars dollars and 0 cents.

Computed Total Price in Figures: \$ 1,141,568.00

Bidder acknowledges that the following addenda have been received and that the changes covered by the addendum(s) have been taken into account in this proposal: #1 #2 #3 #4 #5 #6 #7 #8 .

Bidder acknowledges the requirements of the City of Tampa's Equal Business Opportunity Program.

Bidder acknowledges that it is aware of Florida's Trench Safety Act (Sections 553.60-553.64, Florida Statutes), and agrees that Bidder together with any involved subcontractors will comply with all applicable trench safety standards. Bidder further acknowledges that included in the various items of this Proposal and the total bid price (as applicable) are costs for complying with the Trench Safety Act. Bidder further identifies the costs and methods summarized below:

Trench Safety Measure (Description)	Unit of Measure (LF, SY)	Unit Quantity	Unit Cost	Extended Cost
A. <u>Trench Box</u>	<u>LF</u>	<u>16</u>	<u>108.00</u>	<u>1728.00</u>
B. <u>Benching</u>	<u>LF</u>	<u>16</u>	<u>79.00</u>	<u>1264.00</u>
C. _____	_____	_____	_____	_____
Total Cost: \$				<u>2992.00</u>

Accompanying this Proposal is a certified check, cashier's check or Tampa Bid Bond (form included herein must be used) for at least five percent (5%) of the total amount of the Proposal which check shall become the property of the City, or which bond shall become forthwith due and payable to the City, if this Proposal shall be accepted by the City and the Bidder shall fail to enter into a legally binding contract with and to furnish the required Public Construction Bond to the City within twenty (20) days after the date of its receipt of written Notice of Award by the City so to do.

FAILURE TO COMPLETE THE ABOVE MAY RESULT IN THE PROPOSAL BEING DECLARED NON-RESPONSIVE.

[SEAL]

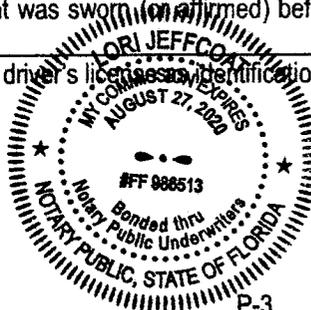
Name of Bidder: Granger Maint. & Const. Inc.
 Authorized Signature: John H. Granger
 Signer's Printed Name: John H. Granger
 Signer's Title: Pres

STATE OF FL.
 COUNTY OF Hillsborough

For an entity: The forgoing instrument was sworn (or affirmed) before me this 10th day of January, 2017 by John H. Granger as President of Granger Maint. & Const. Inc., a/n Partnership Joint Venture LLC Corp Other: _____, on behalf of such entity. Such individual is personally known to me or produced a/n _____ state driver's license as identification.

For an individual: The forgoing instrument was sworn (or affirmed) before me this _____ day of _____, 2017 by _____, who is personally known to me or produced a/n _____ state driver's license as identification.

[NOTARY SEAL]



Lori Jeffcoat
 Notary Public, State of FL
 Notary Printed Name: Lori Jeffcoat
 Commission No.: _____
 My Commission Expires: 8/27/20

TAMPA BID BOND
Contract 16-C-00019; University Pumping Station Pump #1 Replacement

KNOW ALL MEN BY THESE PRESENTS, that we, Granger Maintenance & Construction, Inc.

(hereinafter called the Principal) and FCCI Insurance Company

(hereinafter called the Surety) a Corporation chartered and existing under the laws of the State of Florida, with its principal offices in the City of Sarasota, and authorized to do business in the State of Florida, are held and firmly bound unto the City of Tampa, a Municipal Corporation of Hillsborough County, Florida, in the full and just sum of 5% of the amount of the (Bid) (Proposal) good and lawful money of the United States of America, to be paid upon demand of the City of Tampa, Florida, to which payment will and truly to be made we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally and firmly these presents.

WHEREAS, the Principal is about to submit, or has submitted to the City of Tampa, Florida, a Proposal for the construction of certain facilities for the City designated Contract 16-C-00019, University Pumping Station Pump #1 Replacement.

WHEREAS, the Principal desires to file this Bond in accordance with law, in lieu of a certified Bidder's check otherwise required to accompany this Proposal.

NOW, THEREFORE: The conditions of this obligation are such that if the Proposal be accepted, the Principal shall, within twenty (20) days after the date of receipt of written Notice of Award, execute a contract in accordance with the Proposal and upon the terms, conditions and price set forth therein, in the form and manner required by the City of Tampa, Florida and execute a sufficient and satisfactory Public Construction Bond payable to the City of Tampa, Florida in an amount of one hundred percent (100%) of the total contract price, in form and with security satisfactory to said City, then this Bid Bond obligation is to be void; otherwise to be and remain in full force and virtue in law, and the Surety shall, upon failure of the Principal to comply with any or all of the foregoing requirements within the time specified above, immediately pay to the aforesaid City, upon demand, the amount thereof, in good and lawful money of the United States of America, not as a penalty, but as liquidated damages.

IN TESTIMONY THEREOF, the Principal and Surety have caused these presents to be duly signed and sealed this 10th day of January, 2017.

Principal

Granger Maintenance & Construction, Inc.

BY John H. Brangh

TITLE _____

BY Kevin R. Wojtowicz
FCCI Insurance Company

TITLE Kevin R. Wojtowicz, Attorney-in-Fact & FL Licensed Agent

(SEAL)

Kevin R. Wojtowicz
Producing Agent

1000 Central Avenue, Suite 200, St. Petersburg, FL 33705
Producing Agent's Address

Nielson, Wojtowicz, Neu & Associates
Name of Agency



The addition of such phrases as "not to exceed" or like import shall render the (Bid) (Proposal) non-responsive.



More than a policy. A promise.

GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Kevin R Wojtowicz; John R Neu; David R Turcios; Tracey C Brown-Boone; Rita Lazarides; Laura Mosholder

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$5,000,000): \$5,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 22ND day of September, 2011.

Attest: Craig Johnson, President FCCI Insurance Company



Thomas A. Koval Esq., EVP, Chief Legal Officer, Government Affairs and Corporate Secretary FCCI Insurance Company

State of Florida
County of Sarasota

Before me this day personally appeared Craig Johnson, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 9/25/2016

ARLENE CUEMAN
Notary Public, State of Florida
My Comm. Expires Sept. 25, 2016
No. EE 213092

Arlene Cueman
Notary Public

State of Florida
County of Sarasota

Before me this day personally appeared Thomas A. Koval, Esq., who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 9/25/2016

ARLENE CUEMAN
Notary Public, State of Florida
My Comm. Expires Sept. 25, 2016
No. EE 213092

Arlene Cueman
Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 24, 2011 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

Dated this 10th day of January, 2017

Thomas A. Koval, Esq., EVP, Chief Legal Officer, Government Affairs and Corporate Secretary





Page 1 of 4 – DMI Solicited/Utilized Schedules
City of Tampa – Schedule of Sub-(Contractors/Consultants/Suppliers)
(FORM MBD-10)

Contract No.: 16-C-00019 Contract Name: University Pumping Pump #1 Replacement
 Company Name: Granger Maint & Const. Address: 611 E. Sam Allen Rd. Plant City, FL
 Federal ID: 59-3344558 Phone: 813 759-1788 Fax: 813 707-0714 Email: johnnygranger@grangermaint.com

Check applicable box(es). Detailed Instructions for completing this form are on page 2 of 4.

- No Firms were contacted or solicited for this contract.
 No Firms were contacted because: _____
 See attached list of additional Firms solicited and all supplemental information (List must comply to this form)
Note: Form MBD-10 must list ALL subcontractors solicited including Non-minority/small businesses

NIGP Code Categories: Buildings = 909, General = 912, Heavy = 913, Trades = 914, Architects = 906, Engineers & Surveyors = 925, Supplier = 912-77

S = SLBE W=WMBE O = Neither	Company Name Address Phone, Fax, Email	Type of Ownership (F=Female M=Male) BF BM = African Am. HF HM = Hispanic AF AM = Asian Am. NF NM = Native Am. CF CM = Caucasian	Trade or Services NIGP Code (listed above)	Contact Method L=Letter F=Fax E=Email P=Phone	Quote or Response Received Y/N
S	West Star Painting 727 253 4637 727 1717 Vignn 727 722 7417 Palm Harbor Fl		914	E	
593295920					
S	Jansoy Trucking 813 300 1844 4542 W. Minnehaha 813 885 4214 Tampa 33614		914	E	
472179144					
S	Manchy Electric 9353 E. Fowler 813 264 9234 Theroatassa Fl 813 333 9701		914	E	
592914874					
<input checked="" type="checkbox"/> W	MDH Enterprises, 281 E. C. Street 336 789 2672 Orange City Fl 866 681 5026	BM	914	E	
550849332					
S	Ralph A Philbrook, 3316 727 847 3766 Bainbridge Dr 727 847 3567 Holiday Fl 34691		914	E	
611466231					
S	Reliability Consulting Services 813 298 2617 748 Kingston Ct. 813 645 2272 Apollo Beach		914	E	
261126584					
S	Tameco Electric, Inc. 813 986 3472 4022 W. South 813 986 5979 Ave. Tampa		914	E	
591396630					

It is hereby certified that the information provided is an accurate and true account of contacts and solicitations for sub-contracting opportunities on this contract.

Signed: Lori Jeffcoat Name/Title: Lori Jeffcoat, Tres Date: 1/10/16



Page 1 of 4 – DMI Solicited/Utilized Schedules
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Check applicable box(es). Detailed Instructions for completing this form are on page 2 of 4.

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SW	DRD Enterprises 866 8501332 4104 yellowwood drive	BM	912-77	E	
204675317	Valrico FL 813 476 9933				
S	Max Supply 941 761 8500 1660 63rd Avenue		912-77	E	
276206845	Bradenton FL 941 286 3240				
S	Gordova Transport 813 284 6953 7402 N 56th St		912	E	
272563834	813 284 6952 Tampa FL 33617				
S	ODESSA TRUCKING 813 918 1715 18136 Gunn Hwy		912	E	
593334628	813 920 8633 odessa FL 33564				
S	ORONZALEZ TRUCKING INC. 813 961 8158 4108 Dellbrook Dr		912	E	
202502525	813 961 8158 Tampa FL 33624				
SW	DAR Development 813 374 2356 2109 E Palm Ave	BM	912	E	
205657414	866 594 2505 suite 312 Tampa				
SW	Sabrina's Trucking 813 629 2210 P.O. Box 902	BM	912	E	
204083765	813 986 1124 Mango FL				

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Signed: Lori Jeffcoat Name/Title: Lori Jeffcoat, Tres Date: 1/10/16



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S 592499571	Suca Pipe Supply 4910 Lowell Road 813-249-7902 Tampa 33624 813 249 7384	BM	912-77	E	
S 263664566	Suca Pipe Supply one 4910 Lowell Road 813 249. 7902 Tampa FL 33624 813 249. 7384	BM	912-77	E	
S 650530148	Terrell Industries 823 4424 2067 1st Avenue North St. Pete. 727 823 3972	BM	912	E	
S 454837502	Ortzak Construction 13014 N. Dale Mabry 813-961-6023 Hwy. Suite 623 813-961-6023		912	E	
W 593245608	Manzi Metals Inc 352 799 8244 15293 Flight Path Dr Brooksville. 352-799-8211	BM	912-77	E	
S 463284565	MBE Supply of Florida P.O. Box 270637 Tampa, FL 813 781 6583		912-77	E	
S 562384604	2 myer corp 866 850 1332 6308 Sunrise Drive Apollo Beach 813 476 9933		912-77	E	

It is hereby certified that the information provided is an accurate and true account of contacts and solicitations for sub-contracting opportunities on this contract.

Signed: Lori Jeffcoat Name/Title: Lori Jeffcoat, Tres Date: 1/10/16

Tampa

Page 1 of 4 – DMI Solicited/Utilized Schedules
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S	C+C Painting + Contractors 813 826 7100 8372 Stendish Bend 593617521 813 826 7102 Tampa FL 33613		914	E	
S	Colors Painting 12636 Abnwood 813 855 7424 Lane. Tampa FL 462331210 33626		914	E	
S	Diversified Coatings + Finishes 813 494 5543 12540 Green oak 593460053 352 567 1718 Lane dade city.		914	E	
SW	J+J MultiServices 3433 litnia 813 662 6883 Pine Crest. Rd 593744152 813 654 7184 Valrico FL	BM	914	E	
S	Crevello Elect. 3305 N. Stanley 813 986 6606 Plant City 593359003 813 986 9633		914	E	
S	Electrical Handyman Services 813 901 8185 7046-B west. 272406309 813 884 5060 Hillsborough Ave.		914	E	
S	JDP Elect. 6000 N. Florida 813 234 4004 Aven. Tampa 593511620 813 236 6394		914	E	

It is hereby certified that the information provided is an accurate and true account of contacts and solicitations for sub-contracting opportunities on this contract.

Signed: Lori Jeffcoat Name/Title: Lori Jeffcoat, Tres Date: 1/10/16



Page 1 of 4 – DMI Solicited/Utilized Schedules
City of Tampa – Schedule of _____ Sub-(Contractors/Consultants/Suppliers)
(FORM MBD-10)

Contract No.: 16-C-00019 Contract Name: University Pumping Pump #1 Replacement
 Company Name: Granger Maint & Const. Address: 611 E. Sam Allen Rd. Plant City, FL
 Federal ID: 59-3344558 Phone: 813 759-1788 Fax: 813 707-0714 Email: johnnygranger@grangermaint.com

Check applicable box(es). Detailed Instructions for completing this form are on page 2 of 4.

- No Firms were contacted or solicited for this contract.
 No Firms were contacted because: _____
 See attached list of additional Firms solicited and all supplemental information (List must comply to this form)
Note: Form MBD-10 must list ALL subcontractors solicited including Non-minority/small businesses

NIGP Code Categories: Buildings = 909, General = 912, Heavy = 913, Trades = 914, Architects = 906, Engineers & Surveyors = 925, Supplier = 912-77

S = SLBE W=WMBE O = Neither	Company Name Address Phone, Fax, Email	Type of Ownership (F=Female M=Male) BF BM = African Am. HF HM = Hispanic AF AM = Asian Am. NF NM = Native Am. CF CM = Caucasian	Trade or Services NIGP Code (listed above)	Contact Method L=Letter F=Fax E=Email P=Phone	Quote or Response Received Y/N
S	KNK Engineering Consulting 3001 N Rocky Point 727 403 3163 727 475 5937 Drive E. Suite 220		925 914	E	
264252171					
S	Manatee Electric 845 Thompson 813 645 7000 Lithia FL 813 645 7568		914	E	
593434428					
S	A American Elect. 9170 126th 727 588 0126 Avenue N Largo 727 588 9170 33773		914	E	
592603773					
S	Arave Electric 13529 Prestige 727 726 5484 Tampa FL 801 894 3084 33635		914	E	
453611278					
S	Aquila Electrical 5708 N. 56th 813 515 6999 813 884 4092 Tampa, 33610		914	E	
200818128					
SW	All in one Electric 1201 W Water 813 849 6331 Tampa FL 33604 813 514 0473	BM	914	E	
43689273					
S	Best Price Electric Service 813 685 6815 105 Lanson Ave 813 655 4803 Brandon, FL 33510		914	E	
271211988					

It is hereby certified that the information provided is an accurate and true account of contacts and solicitations for sub-contracting opportunities on this contract.

Signed: Lori Jeffcoat Name/Title: Lori Jeffcoat, Tres Date: 1/10/16



Page 1 of 4 – DMI Solicited/Utilized Schedules
City of Tampa – Schedule of Sub-(Contractors/Consultants/Suppliers)
(FORM MBD-10)

Contract No.: 16-C-00019 Contract Name: University Pumping Pump #1 Replacement
 Company Name: Granger Maint & Const. Address: 611 E. Sam Allen Rd. Plant City, FL
 Federal ID: 59-3344558 Phone: 813 759-1788 Fax: 813 707-0714 Email: johnnygranger@grangermaint.com

Check applicable box(es). Detailed Instructions for completing this form are on page 2 of 4.

No Firms were contacted or solicited for this contract.

No Firms were contacted because: _____

See attached list of additional Firms solicited and all supplemental information (List must comply to this form)

Note: Form MBD-10 must list ALL subcontractors solicited including Non-minority/small businesses

NIGP Code Categories: Buildings = 909, General = 912, Heavy = 913, Trades = 914, Architects = 906, Engineers & Surveyors = 925, Supplier = 912-77

S = SLBE W=WMBE O = Neither	Company Name Address Phone, Fax, Email	Type of Ownership (F=Female M=Male) BF BM = African Am. HF HM = Hispanic AF AM = Asian Am. NF NM = Native Am. CF CM = Caucasian	Trade or Services NIGP Code (listed above)	Contact Method L=Letter F=Fax E=Email P=Phone	Quote or Response Received Y/N
W 592283994	Best Price Electric Brown + Brown 6555 N.W. 9th Avenue, Suite 8926		914	E	
S 40-192250	Marino Industrial Services 615 E Sam Allen Rd Plant City FL 37563 4254	HM	912	E	Y
45-0876600	Tech Powers 3135 Dividing Creek Sarasota, FL 213 356-3453		914	E	Y
	Sanders Comp Inc. 2914 S.E. Monroe St. Stuart, FL 34997		912.77	E	Y
	Revere 3810 Drainfield Rd Lakeland, FL 33813 863 940-5122		912.77	E	Y

It is hereby certified that the information provided is an accurate and true account of contacts and solicitations for sub-contracting opportunities on this contract.

Signed: Lori Jeffcoat Name/Title: Lori Jeffcoat, Tres Date: 1/10/16



Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive

Page 3 of 4 – DMI Solicited/Utilized Schedules
City of Tampa – Schedule of All To-Be-Utilized Sub-(Contractors/Consultants/Suppliers)
(FORM MBD-20)

Contract No.: 16-C-00019 Contract Name: University Pumping Pump #1 Replacement
 Company Name: Granger Maint & Const. Inc. Address: 611 E. Sam Allen Rd. Plant City, FL 3354
 Federal ID: 59-3344558 Phone: 813 759-1288 Fax: 813 707-0714 Email: johnnygranger@grangerinc.com

Check applicable box(es). Detailed Instructions for completing this form are on page 4 of 4.

- See attached list of additional Firms Utilized and all supplemental information (List must comply to this form)
 Note: Form MBD-20 must list ALL subcontractors To-Be-Utilized including Non-minority/small businesses
- No Subcontracting/consulting (of any kind) will be performed on this contract.
- No Firms are listed to be utilized because: _____

NIGP Code General Categories: Buildings = 909, General = 912, Heavy = 913, Trades = 914, Architects = 906, Engineers & Surveyors = 925, Supplier = 912-77

Enter "S" for firms Certified as Small Local Business Enterprises, "W" for firms Certified as Women/Minority Business Enterprise, "O" for Other Non-Certified

S = SLBE W = WMBE O = Neither	Company Name Address Phone, Fax, Email	Type of Ownership (F=Female M=Male) BF BM = African Am. HF HM = Hispanic Am. AF AM = Asian Am. NF NM = Native Am. CF CM = Caucasian	Trade, Services, or Materials NIGP Code Listed above	\$ Amount of Quote. Letter of Intent (LOI) if available	Percent of Scope or Contract %
S 90-1982250	MORENO Industrial Services 613 E. Sam Allen Rd. 813 743- Plant City, FL 33563	HM	914	139,000.00	12%
65-0870600	TECH POWER systems 3135 Diriding Creek Dr. Sarasota, FL 813 356-3453		914	43,000.00	5.7%
	Janders Comp. Inc. 2816 S.E. Morse St 772 295-5483 Stuart, FL 34997		912.77	548283.00	49.9%
	Revere 3810 Drainfield Rd. Ste. 14 Lakeland, FL 33813		912.77	77000.00	6.7%

Total ALL Subcontract / Supplier Utilization \$ 849,283
 Total SLBE Utilization \$ 139,000.00
 Total WMBE Utilization \$ 0
 Percent SLBE Utilization of Total Bid/Proposal Amt. 13 % Percent WMBE Utilization of Total Bid/Proposal Amt. 0 %

It is hereby certified that the following information is a true and accurate account of utilization for sub-contracting opportunities on this Contract.

Signed: Lori Jeffcoat Name/Title: Lori Jeffcoat, Tres Date: 1/10/14

Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive

Forms must be included with Bid / Proposal



CITY OF TAMPA

Bob Buckhorn, Mayor

Office of the Chief of Staff

Minority and Small Business Development

DATE: January 25, 2017
 TO: Michael Chucran, Director, Contract Administration Department
 FROM: Gregory K. Hart, Minority Business Development Manager
 RE: SLBE/WMBE Utilization & Solicitation Evaluation

PROJECT: 16-C-00019: University Pumping Station Pump #1 Replacement

LOW BIDDER: Granger Maintenance & Construction, Inc.

BID AMOUNT: \$1,141,568.00

SLBE/Underutilized WMBE Subcontract Goal: 10.8%

SLBE/U-WMBE Goal Attainment: 12.2%

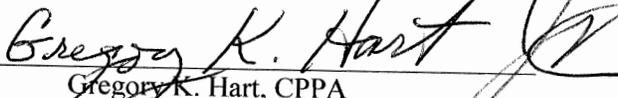
Good Faith Effort Compliance: SUFFICIENT – MET GOAL

The prime contractor (Granger Maintenance & Construction) met the SLBE/U-WMBE Goal established on the project and provided the required documentation on DMI Forms submitted with bid. The detailed Compliance Report is attached and should be made a part of the project file.

Compliance Statement: Total SLBE/U-WMBE participation is 12.2%, of which 12.2% represents Non-Minority Small Business.

Overall SLBE/U-WMBE Subcontract Goal Attainment

Certification Type	Classification	Totals
SLBE Only		12.2%


 Gregory K. Hart, CPPA

GKH:/GKS
Attachment

Cc: City Attorney (w/a)
Wastewater Department (w/a)