

Bid  
C

RESOLUTION NO. 2018- 429

**A RESOLUTION ACCEPTING THE PROPOSAL OF DOUGLAS N. HIGGINS INC. PERTAINING TO CONTRACT 18-C-00014; 30TH STREET OUTFALL, IN THE AMOUNT OF \$837,400; AUTHORIZING THE EXECUTION OF THE CONTRACT BY THE MAYOR OF THE CITY OF TAMPA; PROVIDING AN EFFECTIVE DATE.**

WHEREAS, on April 3, 2018, the Mayor received bids, tabulation of such bids being hereto attached for informational purposes, for the construction of 30th Street Outfall, and recommends to this Council that the proposal of Douglas N. Higgins Inc. be accepted, funds therefore being available in the appropriate account;

NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TAMPA, FLORIDA, THAT:

Section 1. The proposal of Douglas N. Higgins Inc. in the total amount of \$837,400 for construction of the 30th Street Outfall, in accordance with plans, specifications and other related contract documents prepared by the Contract Administration Department, is hereby approved and accepted; and the Contract is hereby awarded to the said Contractor.

Section 2. This Resolution, which is not part of the contract documents, authorizes the Mayor to execute and the City Clerk to attest and affix the official seal of the City of Tampa to the Contract for and on behalf of the City of Tampa.

Section 3. Plans, specifications and contract documents for the construction of said Project, which documents are now on file in the office of the Contract Administration Department of the City of Tampa, are hereby approved in their entirety or in substantially similar form.

Section 4. The Director of the Contract Administration Department is hereby authorized to issue, in written form only, work directive changes authorizing additions, deletions or revisions resulting from unforeseen conditions or emergencies, said directives to be incorporated in subsequently issued change orders approved by the City Council.

Section 5. Any and all technical errors, informalities and irregularities in the proposal of the Contractor are hereby waived.

Section 6. The bid security of the bidders shall be returned in accordance with the provisions of the contract documents for this project.

Section 7. This Award provides \$837,400 for the 30th Street Outfall Project within the CIT Series 2016 Bonds Capital Projects Fund and the Stormwater Bonds, Series 2018 Capital Projects Fund.

Section 8. Other proper officers of the City of Tampa are authorized to do all things necessary and proper in order to carry out and make effective the provisions of this Resolution, which shall take effect immediately upon its adoption.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF TAMPA, FLORIDA ON MAY 17 2018

CHAIRMAN/CHAIRMAN PRO TEM, CITY COUNCIL

APPROVED AS TO LEGAL SUFFICIENCY BY:  
Rachel S. Peterkin, Assistant City Attorney

ATTEST:

CITY CLERK/DEPUTY CITY CLERK

\*1% for Art: No

42018-13



**City of Tampa  
BID TABULATION**

**Contract 18-C-00014; 30th Street Outfall**

**Bid Opening - April 03, 2018**

Posted April 03, 2018

<b>CONTRACTOR</b>	<b>TOTAL BID AMOUNT</b>
Douglas N. Higgins, Inc.	\$837,400.00
Kiewit Infrastructure South Co.	\$1,423,710.00

Notice of Intent to Award: Unless subsequently indicated otherwise, in a revised posting, the City of Tampa intends to award the referenced project to the lowest bidder listed in this tabulation. A bidder aggrieved by this decision may file a protest not later than 4:30 P.M., five (5) business days from the first posting hereof, pursuant to City of Tampa Code Chapter 2, Article V, Division 3, Section 2-282, Procurement Protest Procedures. Protests not conforming therewith shall not be reviewed.

Bids Received By: *Jim Greiner*

\_\_\_\_\_  
Jim Greiner, P.E.  
City of Tampa - Contract Administration Department  
306 E. Jackson Street - 4N  
Tampa, FL 33602

ALB

PROPOSAL

To the Mayor and City Council of the City of Tampa, Florida:

Legal Name of Bidder: Douglas N. Higgins, Inc.

Bidder's Fictitious Name, if applicable: \_\_\_\_\_

Bidder is a/an:  Individual  Partnership\*  Joint Venture\*  LLC  Corp.  Other:

Bidder is organized under the laws of:  State of Florida  Other: State of Michigan

Bidder Mailing Address: 3390 Travis Pointe Rd., Suite A, Ann Arbor, MI 48108

Bidder's Federal Employee Identification No. (FEI/EIN): 38-1807765

Bidder's License No.: CGC060189 Bidder's FDOS (SUNBIZ) Doc. No.: \_\_\_\_\_  
(See Ch. 489, FS: use entity's, individual's only if applicable)

Bidder Contact Name\*\*: Daniel N. Higgins Email: danh@dnhiggins.com Phone: ( 734 ) 996-9500

Bidder's own initial application for employment has criminal history screening practices similar in nature to the practices contained in Chapter 12, Article VI, City of Tampa Code (Responses, whether "Yes" or "No", are for informational purposes only and will not be used as a basis of award or denial, nor as a basis for any protest):  Yes  No

The below named person, appearing before the undersigned authority and after being first duly sworn, for him/herself and on behalf of the entity submitting this Proposal does hereby affirm and declare as follows:

- (1) He/She is of lawful age and is authorized to act on behalf of Bidder (the individual, partnership, corporation, entity, etc. submitting this Proposal) and that all statements made in this document are true and correct to the best of my knowledge.
- (2) If Bidder is operating under a fictitious name, Bidder has currently complied with any and all laws and procedures governing the operation of businesses under fictitious names in the State of Florida
- (3) No person or entity other than Bidder has any interest in this Proposal or in the Contract proposed to be entered into.
- (4) This Proposal is made without any understanding, agreement, or connection with any person or entity making Proposal for the same purposes, and is in all respects fair and without collusion or fraud.
- (5) Bidder is not in arrears to the City of Tampa, upon debt or contract, and is not a defaulter, as surety or otherwise, upon any obligation to the City of Tampa.
- (6) That no officer or employee or person whose salary is payable in whole or in part from the City Treasury is, shall be or become interested, directly or indirectly, as a contracting party, partner, stockholder, surety or otherwise, in this Proposal, or in the performance of the Contract, or in the supplies, materials, or equipment and work or labor to which it relates, or in any portion of the profits thereof.
- (7) Bidder has carefully examined and fully understands the Solicitation and has full knowledge of the scope, nature, and quality of the work to be performed; furthermore, Bidder has carefully examined the site of the work and that, from his own investigations, he has satisfied himself as to the nature and location of the work, the character, quality, and quantity of materials and the kinds and extent of equipment and other facilities needed for the performance of the work, the general and local conditions and all difficulties to be encountered, and all other items which may, in any way, affect the work or its performance.
- (8) Bidder (including its principals)  has |  has NOT been debarred or suspended from contracting with a public entity.
- (9) Bidder  has |  has NOT implemented a drug-free workplace program that meets the requirements of Section 287.087, Florida Statutes.
- (10) Bidder has carefully examined and fully understands all the component parts of the Contract Documents and agrees Bidder will execute the Contract, provide the required Public Construction Bond, and will fully perform the work in strict accordance with the terms of the Contract and Contract Documents therein referred to for the following prices, to wit

\* If a Partnership or Joint Venture, attach Partnership or Joint Venture Agreement.

\*\* Someone the City may contact with questions/correspondence regarding this Solicitation and/or permits.

Item No.	Description	Unit	Approx. Quantity	Unit Price in Words	Unit Price	Total Computed Price
0100-1	CONTINGENCY ALLOWANCE	LS	1	Sixty Thousand Dollars and No Cents	\$ 60,000.00	\$ 60,000.00
0101-1	MOBILIZATION/DEMobilIZATION	LS	1	Eighty Thousand Dollars	\$ 80,000.00	\$ 80,000.00
0102-1	MAINT. OF TRAFFIC	LS	1	Eight Thousand Dollars and No Cents	\$ 8,000.00	\$ 8,000.00
0104	Erosion Control	LS	1	Five Thousand Dollars and No Cents	\$ 5,000.00	\$ 5,000.00
0105-10	Tree Protection	LF	500	Two Dollars and No Cents	\$ 2.00	\$ 1,000.00
0105-20	Tree Removal	LS	1	Two Thousand Dollars and No Cents	\$ 2,000.00	\$ 2,000.00
0108-10	Temporary Sheet Pile and Dewatering	LF	200	Three Hundred Seventy-Five Dollars and No Cents	\$ 375.00	\$ 75,000.00
0108-20	Dewatering	LS	1	One Hundred Thousand Dollars and No Cents	\$ 100,000.00	\$ 100,000.00
0110	Clear and Grub	AC	0.3	Forty Two Thousand Dollars and No Cents	\$ 42,000.00	\$ 12,600.00
0120	Excavation	CY	1200	Twenty Seven Dollars and No Cents	\$ 27.00	\$ 32,400.00
0122	Fill Channel	CY	171	Twenty Dollars and No Cents	\$ 20.00	\$ 3,420.00
0142-10	Grading	SY	250	Five Dollars and No Cents	\$ 5.00	\$ 1,250.00
0142-20	Remove Unsuitable Soils	CY	50	Thirty Dollars and No Cents	\$ 30.00	\$ 1,500.00
0142-30	Import Select Fill	CY	50	seventy Five Dollars and No Cents	\$ 75.00	\$ 3,750.00
0230	Grout 72" Pipe	CY	30	Three Hundred Fifty Dollars and No Cents	\$ 350.00	\$ 10,500.00
0285	Permanent Roadway Base - 6"	CY	15	One Hundred Twenty Five Dollars and No Cents	\$ 125.00	\$ 1,875.00

Item No.	Description	Unit	Approx. Quantity	Unit Price in Words	Unit Price	Total Computed Price
0327	Asphalt Milling (1")	SY-IN	440	Twelve Dollars and No Cents	\$ 12.00	\$ 5,280.00
0334	Asphalt Pavement SP-9.5 - 2"	TN	22	Five Hundred Dollars and No Cents	\$ 500.00	\$ 11,000.00
0400-10	Concrete Splash Pad and Columns	LS	1	Thirty Six Thousand Dollars and No Cents	\$ 36,000.00	\$ 36,000.00
0400-20	Concrete Headwall	LS	1	Seventy Two Thousand Dollars and No Cents	\$ 72,000.00	\$ 72,000.00
0400-30	Junction Structure and 6' x 6' box section	LS	1	Two Hundred Thirty Four Thousand Four Hundred Dollars and No Cents	\$ 230,400.00	\$ 230,400.00
0425	Type "E" Inlet	EA	1	Five Thousand Two Hundred Dollars and No Cents	\$ 5,200.00	\$ 5,200.00
0430	15" RCP Pipe	LF	18	One Hundred Sixty-Five Dollars and No Cents	\$ 165.00	\$ 2,970.00
0500	Debris Containment Barrier	LS	1	Twelve Thousand Five Hundred Dollars and No Cents	\$ 12,500.00	\$ 12,500.00
0515	Aluminum Handrails	LF	75	One Hundred Dollars and No Cents	\$ 100.00	\$ 7,500.00
0520	Concrete Type D Curb	LF	110	Forty Dollars and No Cents	\$ 40.00	\$ 4,400.00
0520.1	Concrete Drop Curb	LF	40	Fifty Dollars and No Cents	\$ 50.00	\$ 2,000.00
0530-10	Reno Mattresses	CY	33	Five hundred thirty-Five Dollars and No Cents	\$ 535.00	\$ 17,655.00
0530-20	Rubble Rip-Rap	CY	80	Three Hundred Fifteen Dollars and No Cents	\$ 315.00	\$ 25,200.00
0570-10	Sod	SY	1000	Seven Dollars and No Cents	\$ 7.00	\$ 7,000.00
					TOTAL	\$ 837,400.00

Contract 18-C-00014; 30th Street Outfall

Computed Total Price in Words: Eight Hundred Thirty Seven Thousand  
Four Hundred dollars and 00 cents.

Computed Total Price in Figures: \$ 837,400

Bidder acknowledges that the following addenda have been received and that the changes covered by the addendum(s) have been taken into account in this proposal: #1  #2  #3  #4  #5  #6  #7  #8   
3-26-18

Bidder acknowledges the requirements of the City of Tampa's Equal Business Opportunity Program.

Bidder acknowledges that it is aware of Florida's Trench Safety Act (Sections 553.60-553.64, Florida Statutes), and agrees that Bidder together with any involved subcontractors will comply with all applicable trench safety standards. Bidder further acknowledges that included in the various items of this Proposal and the total bid price (as applicable) are costs for complying with the Trench Safety Act. Bidder further identifies the costs and methods summarized below:

	Trench Safety Measure (Description)	Unit of Measure (LF, SY)	Unit Quantity	Unit Cost	Extended Cost
A.	<u>Sheeting</u>	<u>LF</u>	<u>200</u>	<u>375.00</u>	<u>75,000</u>
B.	<u>Bank sloping</u>	<u>LF</u>	<u>180</u>	<u>15.00</u>	<u>2,700</u>
C.					
Total Cost: \$				<u>77,700</u>	

Accompanying this Proposal is a certified check, cashier's check or Tampa Bid Bond (form included herein must be used) for at least five percent (5%) of the total amount of the Proposal which check shall become the property of the City, or which bond shall become forthwith due and payable to the City, if this Proposal shall be accepted by the City and the Bidder shall fail to enter into a legally binding contract with and to furnish the required Public Construction Bond to the City within twenty (20) days after the date of its receipt of written Notice of Award by the City so to do.

**FAILURE TO COMPLETE THE ABOVE MAY RESULT IN THE PROPOSAL BEING DECLARED NON-RESPONSIVE.**

[SEAL]

Name of Bidder: Douglas N. Higgins, Inc.

Authorized Signature: Kelly A. Wilkie

Signer's Printed Name: Kelly A. Wilkie

Signer's Title: Vice-President

STATE OF Michigan

COUNTY OF Washtenaw

For an entity: The forgoing instrument was sworn (or affirmed) before me this 3rd day of April, 2018 by Kelly A. Wilkie as Vice-President of Douglas N. Higgins, Inc., a/n  Partnership  Joint Venture  LLC  Corp  Other: \_\_\_\_\_, on behalf of such entity. Such individual is  personally known to me or  produced a/n \_\_\_\_\_ state driver's license as identification.

For an individual: The forgoing instrument was sworn (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_, who is  personally known to me or  produced a/n \_\_\_\_\_ state driver's license as identification.

[NOTARY SEAL]

Sandra K Garrison  
Notary Public, State of Michigan  
Notary Printed Name: Sandra K. Garrison  
Commission No.: N/A  
My Commission Expires: 1-10-2020

My Commission Expires January 10, 2020

TAMPA BID BOND  
Contract 18-C-00014; 30th Street Outfall

KNOW ALL MEN BY THESE PRESENTS, that we, Douglas N. Higgins, Inc.

(hereinafter called the Principal) and Hartford Accident and Indemnity Company

(hereinafter called the Surety) a Corporation chartered and existing under the laws of the State of Connecticut, with its principal offices in the City of Hartford, and authorized to do business in the State of Florida, are held and firmly bound unto the City of Tampa, a Municipal Corporation of Hillsborough County, Florida, in the full and just sum of 5% of the amount of the (Bid) (Proposal) good and lawful money of the United States of America, to be paid upon demand of the City of Tampa, Florida, to which payment will and truly to be made we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally and firmly these presents.

WHEREAS, the Principal is about to submit, or has submitted to the City of Tampa, Florida, a Proposal for the construction of certain facilities for the City designated Contract 18-C-00014, 30th Street Outfall.

WHEREAS, the Principal desires to file this Bond in accordance with law, in lieu of a certified Bidder's check otherwise required to accompany this Proposal.

NOW, THEREFORE: The conditions of this obligation are such that if the Proposal be accepted, the Principal shall, within twenty (20) days after the date of receipt of written Notice of Award, execute a contract in accordance with the Proposal and upon the terms, conditions and price set forth therein, in the form and manner required by the City of Tampa, Florida and execute a sufficient and satisfactory Public Construction Bond payable to the City of Tampa, Florida in an amount of one hundred percent (100%) of the total contract price, in form and with security satisfactory to said City, then this Bid Bond obligation is to be void; otherwise to be and remain in full force and virtue in law, and the Surety shall, upon failure of the Principal to comply with any or all of the foregoing requirements within the time specified above, immediately pay to the aforesaid City, upon demand, the amount thereof, in good and lawful money of the United States of America, not as a penalty, but as liquidated damages.

IN TESTIMONY THEREOF, the Principal and Surety have caused these presents to be duly signed and sealed this 3rd day of April, 2018.

Principal

Douglas N. Higgins, Inc.

BY Kelly A. Wilkie

TITLE Vice-President

BY Sandra L. Garsis

TITLE Secretary

Surety

Hartford Accident and Indemnity Company

(SEAL)

Lisa M. Wilmot  
Producing Agent Lisa M. Wilmot, Attorney-in-Fact

24 Frank Lloyd Wright Dr., Suite J4100, Ann Arbor, MI 48105  
Producing Agent's Address

COUNTERSIGNATURE:

William Nolan

William Nolan, FL Resident Agent

FL License No. E162354

Hylant Group  
Name of Agency

The addition of such phrases as "not to exceed" or like import shall render the (Bid) (Proposal) non-responsive.

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

**THE HARTFORD**  
 BOND, T-12  
 One Hartford Plaza  
 Hartford, Connecticut 06155  
Bond.Claims@thehartford.com  
 call: 888-266-3488 or fax: 860-757-5835

Agency Name: HYLANT GROUP INC  
 Agency Code: 21-211417

**KNOW ALL PERSONS BY THESE PRESENTS THAT:**

- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

Susan E. Hurd of Dublin OH, Vicki S. Duncan of Toledo OH, Rachel L. Dobbs, Chalene Haddon, Monica M. Mills, Deborah H. Neff, William V. Nolan III, Kristie A. Pudvan, Cathy Queen, Lisa M. Wilmot of LAKE MARY, Florida

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*John Gray*

John Gray, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT }  
 COUNTY OF HARTFORD } ss. Hartford

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Nora M. Stranko*  
 Nora M. Stranko  
 Notary Public  
 My Commission Expires March 31, 2018

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of **April 3, 2018**.  
 Signed and sealed at the City of Hartford.



*Kevin Heckman*

Kevin Heckman, Assistant Vice President



**Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive**

**Page 1 of 4 – DMI Solicited/Utilized Schedules  
City of Tampa – Schedule of All Solicited Sub-(Contractors/Consultants/Suppliers)  
(FORM MBD-10)**

Contract No.: 18-C-00014 Contract Name: 30th Street Outfall  
 Company Name: Douglas N. Higgins, Inc. Address: 3390 Travis Pointe Rd., Suite A, Ann Arbor, MI 48108  
 Federal ID: 38-1807765 Phone: 734-996-9500 Fax: 734-996-8480 Email: danh@dnhiggins.com

Check applicable box(es). Detailed Instructions for completing this form are on page 2 of 4.

No Firms were contacted or solicited for this contract.

No Firms were contacted because: \_\_\_\_\_

See attached list of additional Firms solicited and all supplemental information (List must comply to this form)

**Note: Form MBD-10 must list ALL subcontractors solicited including Non-minority/small businesses**

NIGP Code Categories: Buildings = 909, General = 912, Heavy = 913, Trades = 914, Architects = 906, Engineers & Surveyors = 925, Supplier = 912-77

S = SLBE W=WMBE O = Neither	Company Name Address Phone, Fax, Email	Type of Ownership (F=Female M=Male) BF BM = African Am. HF HM = Hispanic AF AM = Asian Am. NF NM = Native Am. CF CM = Caucasian	Trade or Services  NIGP Code (listed above)	Contact Method L=Letter F=Fax E=Email P=Phone	Quote or Response Received Y/N
SEE ATTACHED	SEE ATTACHED LIST/HIGHLIGHTED FIRMS CONTACTED	SEE ATTACHED	SEE ATTACHED	E	Y
W 75-2993152	American Empire Builders 10460 SW 186th St., Unit 215 Miami, FL 33157 305-261-9276 / F: 305-261-9210 gonzalez@americanempirebuilders.com	HM	913	E	Y
O	Abbasco, LLC 3561 E. North Belt Dr. Humble, TX 77396-2915 281-446-1500 / F: 832-553-7493 charlie@abbasco.com	CM	912-77	E	Y
N/A	R.H. Moore & Assoc. P.O. Box 16549 Tampa, FL 33687 800-330-2333 / F: 813-945-4533 matt@rhmooreassociates.com	CM	912-77	E	Y

It is hereby certified that the information provided is an accurate and true account of contacts and solicitations for sub-contracting opportunities on this contract.

Signed: Kelly A. Wilkie Name/Title: Kelly A. Wilkie Date: 4-3-18

**Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive  
Forms must be included with Bid / Proposal**



**Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive**

**Page 3 of 4 – DMI Solicited/Utilized Schedules  
City of Tampa – Schedule of All To-Be-Utilized Sub-(Contractors/Consultants/Suppliers)  
(FORM MBD-20)**

Contract No.: 18-C-00014 Contract Name: 30th Street Outfall  
 Company Name: Douglas N. Higgins, Inc. Address: 3390 Travis Pointe Rd., Suite A, Ann Arbor, MI 48108  
 Federal ID: 38-1807765 Phone: 734-996-9500 Fax: 734-996-8480 Email: danh@dnhiggins.com

Check applicable box(es). Detailed Instructions for completing this form are on page 4 of 4.

See attached list of additional Firms Utilized and all supplemental information (List must comply to this form)

Note: Form MBD-20 must list ALL subcontractors To-Be-Utilized including Non-minority/small businesses

No Subcontracting/consulting (of any kind) will be performed on this contract.

No Firms are listed to be utilized because: \_\_\_\_\_

NIGP Code General Categories: Buildings = 909, General = 912, Heavy = 913, Trades = 914, Architects = 906, Engineers & Surveyors = 925, Supplier = 912-77

Enter "S" for firms Certified as Small Local Business Enterprises, "W" for firms Certified as Women/Minority Business Enterprise, "O" for Other Non-Certified

S = SLBE W=WMBE O =Neither	Company Name Address Phone, Fax, Email	Type of Ownership (F=Female M=Male) BF BM = African Am. HF HM = Hispanic Am. AF AM = Asian Am. NF NM = Native Am. CF CM = Caucasian	Trade, Services, or Materials  NIGP Code Listed above	\$ Amount of Quote. Letter of Intent (LOI) if available	Percent of Scope or Contract %
W 59-3571944	DENSON CONSTRUCTION, INC. P.O. Box 3081, Plant City, FL 33564 813-769-1001, F: 813-769-1071 kconath@denson-construction.com	BM	913	\$146,500	17.5%

Total ALL Subcontract / Supplier Utilization \$ 312,000 -  
 Total SLBE Utilization \$ 146,500 -  
 Total WMBE Utilization \$ -  
 Percent SLBE Utilization of Total Bid/Proposal Amt. 17.5 % Percent WMBE Utilization of Total Bid/Proposal Amt. 0 %

It is hereby certified that the following information is a true and accurate account of utilization for sub-contracting opportunities on this Contract.  
 Signed: Kellya Wilkie Name/Title: Kelly A. Wilkie, Vice-President Date: 4-3-18  
**Failure to Complete, Sign and Submit Both Forms 10 & 20 SHALL render the Bid or Proposal Non-Responsive**  
**Forms must be included with Bid / Proposal**